

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD- PH&ME Department – Rajamahendravaram Municipal Corporation - Construction of 5MLD Capacity Sewage Treatment Plant and Septage Management in Rajamahendravaram Municipal Corporation under AMRUT II Project for the year 2016-20 – Award of contract in favour of M/s. Aquatech Solutions Pvt. Ltd., Pune –Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 451

Dated: 18-12-2017

Read the following:

1. G.O.Ms.82, MA&UD (UBS) Dept., Dated:3-3-2017.
2. G.O.Ms.No.504, MA&UD (A1) Department, Dated: 12-7-2007.
3. Govt.Memo No.3132/L1/2008, Dated: 13-3-2008.
4. G.O.Ms.185, MA&UD (K1) Dept., Dated: 25.5.2011.
5. G.O.Ms.217, MA&UD(C) Dept., Dated: 11.11.2014.
6. G.O.Ms.168, MA&UD (Budget) Dept., Dated: 1-7-2016.
7. Tender Notice No.220/2017/STP/RJM/TS-JTO2, Dated:27-9-2017.
8. Minutes of the Committee-II Meeting held on 18-11-2017 and 21-11-2017 in the Chambers of Principal Secretary to Government, MA&UD Department, Vijayawada.
9. Letter No. 31/T6/AMRUT/II/MCR/STP/2017/1,Dated:30-11-2017 from ENC(PH), Guntur

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ORDER:-

In the circumstances reported in the reference 9th read above and as approved by the Committee-II constituted vide G.O. 4th read above, Government hereby accord approval for the following tender so as to issue LoA to the Agency:

Sl. No.	Name of the Scheme	Name of the Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender Percentage
1.	Construction of 5MLD Capacity Sewage Treatment Plant and Septage Management in Rajamahendravaram Municipal Corporation under AMRUT II Project for the year 2016-20	M/S. Aquatech Solutions Pvt.Ltd., Pune	15,54,27,000/-	16,23,60,000/-	(+) 4.46 Excess over the IBM

2. The ENC (PH), Guntur shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To

The ENC (PH), Tadepalli, Guntur.

Copy to:

The Managing Director, APUFIDC, Guntur

The P.S. to Hon 'ble M(MA).

The P.S. to Principal Secretary (MA&UD) to Government.

Sf/Sc.

//FORWARDED:: BY ORDER//

RESEARCH OFFICER